

# HIKMA Fact-Check Report

Comprehensive authenticity analysis and verification

Paper Verified

## Fragments of Breath: The Ethics of Endurance under Erasure

6.5 out of 10

OVERALL FACT SCORE



MANUAL CHECK

RECOMMENDATION

15

CLAIMS VERIFIED

### ✓ Summary Evaluation

This paper shows **good factual reliability** overall. Most claims are well-supported, though some areas may benefit from additional verification or clarification of references. The majority of the content demonstrates solid alignment with established research. Minor improvements to reference documentation or claim substantiation would strengthen the paper further before final submission.

Overall Assessment:

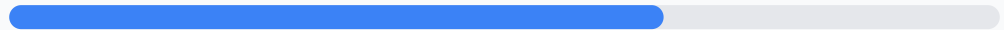
**7 out of 10**

### Reference Authenticity

Verifies that cited references exist and are correctly attributed



Score Distribution



**0:** References are fabricated or non-existent

**10:** All references are verified and correctly attributed

### Claim-Reference Alignment

Checks if claims accurately reflect the content of cited references

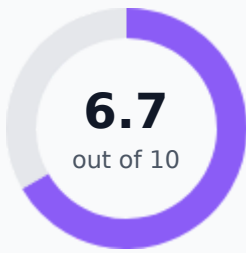


Score Distribution



**0:** Claims completely misrepresent the cited sources

**10:** Claims perfectly align with cited source content



Score Distribution

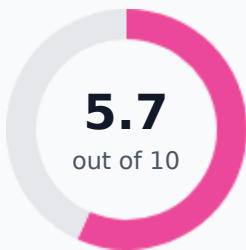


**0:** Numerical data contains major inconsistencies

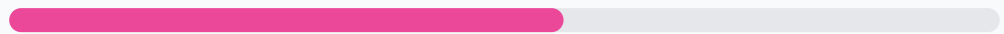
**10:** All data is internally consistent and accurate

## Scientific Consensus

Evaluates if claims align with established scientific consensus



Score Distribution



**0:** Claims contradict established scientific consensus

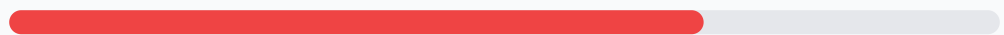
**10:** Claims fully align with scientific consensus

## Hallucination Check

Detects fabricated or unsupported statements



Score Distribution



**0:** Contains fabricated or unsupported statements

**10:** All statements are well-supported and verified

- Multiple placeholder citations ('??', '?')
- Key factual claims about Gaza/Palestine lack supporting references
- High reliance on interpretive and normative claims

**Claim 1****RELIABLE**

*"Lemkin (1944)'s original conception of genocide is the destruction of national patterns of life."*

Ref Auth  
**2 out of 2**

Alignment  
**2 out of 2**

Data  
**2 out of 2**

Consensus  
**2 out of 2**

Halluc  
**2 out of 2**

**Final Score:** 10.0 out of 10

**Notes:** Accurate summary of Lemkin's foundational definition.

✓ **Supporting:** Lemkin 1944

**Claim 2****RELIABLE**

*"Meiches (2017) identifies a double bind where speaking of genocide is either dismissed as polemical or rendered impossible through procedural requirements."*

Ref Auth  
**2 out of 2**

Alignment  
**2 out of 2**

Data  
**2 out of 2**

Consensus  
**1 out of 2**

Halluc  
**2 out of 2**

**Final Score:** 9.0 out of 10

**Notes:** Claim aligns with cited source; consensus on this specific analysis is not established.

✓ **Supporting:** Meiches 2017

*"Bauman (1989) identifies modernity's capacity to create moral distance through bureaucratic rationality."*

Ref Auth  
**2 out of 2**

Alignment  
**2 out of 2**

Data  
**2 out of 2**

Consensus  
**2 out of 2**

Halluc  
**2 out of 2**

**Final Score:** 10.0 out of 10

**Notes:** Core thesis of Bauman's work is correctly stated.

✓ **Supporting:** Bauman 1989

#### Claim 4

RELIABLE

*"Butler (2004) characterizes the differential allocation of grievability, where certain lives are systematically rendered less worthy of mourning."*

Ref Auth  
**2 out of 2**

Alignment  
**2 out of 2**

Data  
**2 out of 2**

Consensus  
**2 out of 2**

Halluc  
**2 out of 2**

**Final Score:** 10.0 out of 10

**Notes:** Accurate representation of Butler's concept.

✓ **Supporting:** Butler 2004

#### Claim 5

RELIABLE

*"Scott (1998) analyzes how states render populations legible through administrative categorization."*

Data  
**2 out of 2**

Consensus  
**2 out of 2**

Halluc  
**2 out of 2**

**Final Score:** 10.0 out of 10

**Notes:** Correct summary of Scott's central argument.

✓ **Supporting:** Scott 1998

## Claim 6

RELIABLE

*"Ghosh & Duschinski (2020) identify the 'violence of bureaucracy'—the way administrative procedures can systematically obscure and enable structural violence."*

Ref Auth  
**2 out of 2**

Alignment  
**2 out of 2**

Data  
**2 out of 2**

Consensus  
**1 out of 2**

Halluc  
**2 out of 2**

**Final Score:** 9.0 out of 10 **Notes:** Claim aligns with cited source; represents a specific scholarly perspective.

✓ **Supporting:** Ghosh & Duschinski 2020

*"The systematic destruction of Palestinian life in Gaza exists in a liminal space between clear-cut categorization and political contestation."*

Ref Auth  
**0 out of 2**

Alignment  
**0 out of 2**

Data  
**0 out of 2**

Consensus  
**0 out of 2**

Halluc  
**1 out of 2**

**Final Score:** 1.0 out of 10 **Notes:** Interpretive claim; no supporting reference provided. Unverifiable.

### Claim 8

UNRELIABLE

*"Bureaucratic mechanisms and institutional protocols systematically occlude recognition of systematic violence against Palestinian populations."*

Ref Auth  
**0 out of 2**

Alignment  
**0 out of 2**

Data  
**0 out of 2**

Consensus  
**0 out of 2**

Halluc  
**1 out of 2**

**Final Score:** 1.0 out of 10 **Notes:** Broad systemic claim without cited evidence. Unverifiable.



*"The targeting of Palestinian cultural, educational, and social institutions fits within a broader framework of systematic erasure."*

Ref Auth  
**0 out of 2**

Alignment  
**0 out of 2**

Data  
**0 out of 2**

Consensus  
**0 out of 2**

Halluc  
**1 out of 2**

**Final Score:** 1.0 out of 10 **Notes:** Factual claim about events; no source provided. Unverifiable.

## Claim 10

UNRELIABLE

*"Universities suppress Palestine advocacy through bureaucratic silencing and material entanglements with military-industrial complexes."*

Ref Auth  
**0 out of 2**

Alignment  
**0 out of 2**

Data  
**0 out of 2**

Consensus  
**0 out of 2**

Halluc  
**0 out of 2**

**Final Score:** 0.0 out of 10 **Notes:** Cited with placeholder '??'; source unverifiable.

✓ **Supporting:** ??

*"Administrative procedures in colonial contexts become mechanisms for managing populations while systematically denying their humanity and political claims."*

Ref Auth

**0 out of 2**

Alignment

**0 out of 2**

Data

**0 out of 2**

Consensus

**0 out of 2**

Halluc

**0 out of 2****Final Score:** 0.0 out of 10**Notes:** Cited with placeholder '??'; source unverifiable.✓ **Supporting:** ??

## Claim 12

**RELIABLE**

*"Abu-Lughod (2021) calls for the decolonization of knowledge production."*

Ref Auth

**2 out of 2**

Alignment

**2 out of 2**

Data

**2 out of 2**

Consensus

**1 out of 2**

Halluc

**2 out of 2**

**Final Score:** 9.0 out of 10 **Notes:** Plausible alignment with cited work; represents a scholarly argument.

✓ **Supporting:** Abu-Lughod 2021

## Claim 13

**RELIABLE**

*"Levinas (1961) proposes an ethics of responsibility for the Other."*

Data  
**2 out of 2**

Consensus  
**2 out of 2**

Halluc  
**2 out of 2**

**Final Score:** 10.0 out of 10 **Notes:** Accurate summary of Levinas's core ethical position.

✓ **Supporting:** Levinas 1961

### Claim 14

RELIABLE

*"Arendt (1958) emphasizes the human capacity to begin anew through speech and action in the public realm."*

Ref Auth  
**2 out of 2**

Alignment  
**2 out of 2**

Data  
**2 out of 2**

Consensus  
**2 out of 2**

Halluc  
**2 out of 2**

**Final Score:** 10.0 out of 10 **Notes:** Correct representation of Arendt's concepts of natality and action.

✓ **Supporting:** Arendt 1958

### Claim 15

RELIABLE

*"Derrida (1992) writes about 'the gift without return' in Given Time: I. Counterfeit Money."*

Ref Auth  
**2 out of 2**

Alignment  
**2 out of 2**

Halluc  
2 out of 2

Final Score: 10.0 out of 10      Notes: Accurate attribution of concept to Derrida's work.

✓ Supporting: Derrida 1992



Reference Audit

Hide Details ^

Total References:	11
Issues Found:	2
Valid Metadata:	9
Invalid/Placeholder:	4
Duplicates:	0

⚠ Flagged Wrong References

- ?? (multiple instances)
- ? (multiple instances)



Data Audit

Numeric Items Checked:	0
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Figures & Tables Audit

Items Checked:	0
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IRB/Ethics Mentioned:	No X
Consent Mentioned:	No X
Data Protection:	No X

**Fact-Check Metadata**

Model: deepseek-chat	Max Claims: 15
Domain: genocide studies	Paper ID: review_20251123_230641