

HIKMA Novelty Check Report

Real Knowledge Value (RKV) Framework Analysis

Paper Analyzed

The Spectator's Conscience: Indifference from Auschwitz to Gaza

3.8 out of 10

RKV CONTRIBUTION SCORE

X DERIVATIVE

NOVELTY CLASSIFICATION

8

CLAIMS ANALYZED

This paper appears to be **primarily derivative** with concerns about originality. Multiple contribution claims show high overlap with existing work, weak gap identification, or insufficient demonstration of novel contributions. The research may largely recombine or restate known ideas without adequate differentiation. Significant revision is needed to establish clearer novelty, identify genuine research gaps, and demonstrate measurable advances beyond the current state of the art.

Domain:
Biology

Analysis Model:
deepseek-chat

RKV Contribution Score Breakdown

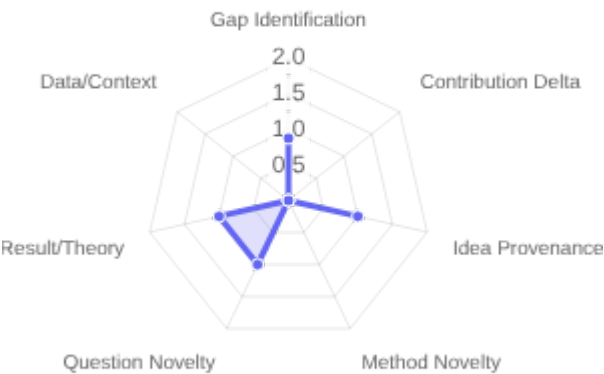


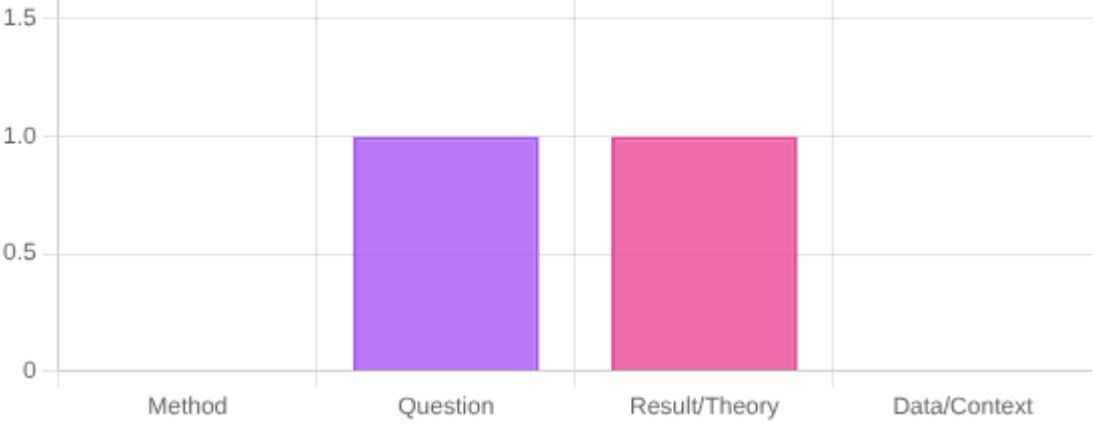
3.75

Out of 10.0

Gap Identification	Avg. Score
Contribution Delta	Measured Impact
Idea Provenance	Originality
Sub-Dimensions	4 Metrics

Overall Dimension Scores





C01	<p>This paper develops the concept of 'procedural absolution'—a derivative of the double bind in genocide discourse—whereby institutional acknowledgment of definitional contestability paradoxically reinforces moral distance and inaction.</p>	1	0	1	MEDIUM	<p>Concept builds on existing theories; no measurable delta provided.</p>
C02	<p>Our contribution lies in demonstrating how this communicative structure enables continued violence through a façade of reasoned deliberation, where the very act of questioning whether genocide is occurring becomes a mechanism for its perpetuation.</p>	1	0	1	MEDIUM	<p>Extends existing double-bind analysis to Palestinian case.</p>
C03	<p>This paper argues that the spectator's conscience, shaped by institutional discourses of procedural absolution, sustains indifference not through ignorance but through a sophisticated epistemology of detachment that</p>	1	0	1	MEDIUM	<p>Recombines existing theories of detachment and spectatorship.</p>

mistakes
deliberation for
moral engagement.

C04	Our work builds upon this foundation by examining how procedural mechanisms within institutional discourse can systematically normalize indifference to suffering, extending the critical analysis of Bauman (1989) and Meiches (2017) to contemporary contexts of moral spectatorship.	1	0	1	MEDIUM	Explicitly frames work as extension of prior theories.
C05	Our contribution lies in demonstrating these mechanisms within Palestinian suffering, where institutions tasked with documenting atrocities may inadvertently normalize them through excessive proceduralism.	1	0	1	MEDIUM	Applies existing frameworks to specific case study.
C06	This extends beyond Meiches (2017) double binds to encompass 'discursive deferral', where acknowledging complexity becomes an excuse for inaction.	1	0	1	MEDIUM	Minor extension of existing double-bind concept.

C07	Naming procedural absolution contributes to reimagining moral responsibility beyond technical-bureaucratic solutions.	0	0	1	MEDIUM	Conceptual naming without measurable advancement.
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C08	The central claim emerging from our analysis is that the crucial task is not to perfect genocide definitions, but to unbind the discourse itself—to alter how we discuss suffering.	1	0	1	MEDIUM	Prescriptive claim based on theoretical analysis.
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C01: This paper develops the concept of 'procedural absolution'—a derivative of the d...

- Meiches (2017)
- Bauman (1989)
- Arendt (1963)

C02: Our contribution lies in demonstrating how this communicative structure enables ...

- Meiches (2017)
- Butler (2009)
- Bauman (1989)

C03: This paper argues that the spectator's conscience, shaped by institutional disco...

- Arendt (1963)
- Bauman (1989)
- Sontag (2003)

C04: Our work builds upon this foundation by examining how procedural mechanisms with...

- Bauman (1989)
- Meiches (2017)
- Shaw (2007)

C05: Our contribution lies in demonstrating these mechanisms within Palestinian suffice...

- Meiches (2017)
- Bauman (1989)
- Butler (2009)

C06: This extends beyond Meiches (2017) double binds to encompass 'discursive deferra...

- Meiches (2017)

C07: Naming procedural absolution contributes to reimagining moral responsibility bey...

- Arendt (1963)
- Bauman (1989)

- Lemkin (1944)

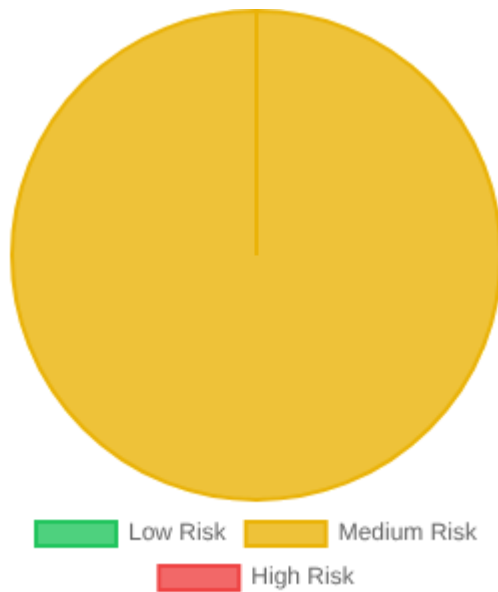
⚠ Novelty Flags

⚠ High idea overlap detected

⚠ No measurable delta

⚠ All novelty comes from recombination only

📊 Derivative Risk Distribution



✓ Gap Identification

✓ Contribution Delta

✓ Idea Provenance

✓ Method Novelty

✓ Question Novelty

✓ Result Theory Novelty

✓ Data Context Novelty